



2026 Chinese Shar-Pei Club Of America National Specialty Vendor Invitation

MPEC Center—Ray Climer Exhibit Hall 1000 5th Street Wichita Falls TX

Host Hotel: Delta Hotel by Marriott Phone 940-247-7279 \$119.00 per night + tax

<https://www.marriott.com/>

October 11-17, 2026



Vendor Company or Rescue Group (circle one): _____

Address: _____

City/State/Zip: _____

Phone: _____ Cell: _____ Email: _____

Website/Facebook/Etsy: _____

ALL PARTIES SELLING PRODUCTS/SERVICES AT THIS NATIONAL ARE *REQUIRED* TO PAY A VENDOR FEE, WHETHER A TABLE IS RENTED OR NOT. *Anyone found selling products or services without having paid a Vending Fee will be subject to an Event Hearing. **All Vendors are required to provide a copy of their Texas State Business License or their Texas State Temporary Business Certificate with their form. All Vendors are responsible for collecting Texas State Sales Tax and filing their own Texas State Sales Tax Report after this event.***

If you choose not to rent a table, there is a flat rate of \$100.00 to be a free lance vendor on site. You are still subject to the same rules and parameters of other vendors. Please list your product/services in the description section below.

PRODUCTS/SERVICES DESCRIPTION - IMPORTANT, SO WE DON'T BOOK MULTIPLES OF SAME PRODUCTS

If sharing a table, please give the names of who you are sharing with and their products. Limit two per table.

CSPCA RECOGNIZED RESCUE GROUPS, will have one FREE table to share for the week, unless paying for their own table. Each group will sign up for a day. If we do not have as many groups as we have days, then whatever day/s not taken, then groups may have extra days assigned.

Day of Week: First Choice _____ Second Choice _____ Third Choice _____ Fourth Choice _____

Space will be assigned on a first paid basis. Full payment only, no deposits are taken. The Vendor Chair will assign the spaces based upon the number of days booked and order of payments being received.

Fees: \$25.00 per table/day or \$100.00 per table for all 5 days (Mon, Tues, Wed, Thurs, Fri). There will be a one-time charge for electricity of \$10.00. Vendors requiring multiple spaces please contact Vendor Chair for appropriate fees. Vendors will be responsible for their own extension cords and tape to secure cords.

Circle days you will have a booth: MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY

Does your booth: Use special equipment? Have special needs? Require electricity? Please explain: _____

Amount of Check \$ _____ Check Number _____

You may use PayPal, however, this form must still be sent to Cyndi (contact info below) to be assigned a vendor spot. Checks must be drawn on a US Bank or US Postal Money Order. Make all checks or money orders payable to CSPCA. **A check for the total booth space rental is required with this application to assign your booth space.** While we will try to assign booths inside the ballroom, there is no guarantee. Every effort will be made to ensure no duplication of booths/products sold. The Club reserves the right to refuse any vendor, if guidelines are not adhered to. Any vendor expelled for refusal to adhere to said guidelines shall not receive a refund, partial or in whole, from the Club. Any returned checks will be charged a **\$50.00** NSF fee, and are subject to collections laws. Vendors are responsible for theft or damage of their property during this event.

Send Application, Proof of Texas State Business License/Temporary Business Certificate and Proof of Insurance (naming the CSPCA as additional insured) to:

Cyndi Skinner
3085 Olympia Way • Longview WA 98632
CyndiSkinner@comcast.net • (360) 607-7791